Perspectives in Religious Studies

Spring 1984
Volume 11, Number 1
ISSN 0093-531X

Published Three Times Annually: Spring, Summer, and Fall

Indexed by:

New Testament Abstracts
Old Testament Abstracts
Book Reviews of the Month
Religion Index One: Periodicals
Internationale Bibliographie der Rezensionen
Internationale Bibliographie der Zeitschriftenliteratur

Subscriptions (Single copies and back issues, $4.00)

United States		*Foreign*
$9.00	1 Year	$15.00
$24.00	3 Years	$39.00

Perspectives in Religious Studies is published by the National Association of Baptist Professors of Religion. Membership dues in the Association, including a subscription to this publication, are $15.00 per year. Library rates are $12.00 per year.

Manuscripts should be addressed to Earl Leininger, Mars Hill College, Mars Hill NC 28754. Contributors are requested to follow the style guide used by *Journal of Biblical Literature*. See *SBL Member's Handbook 1980*, 83-97.

Books for review, as well as book reviews, should be addressed to J. William Angell, Box 7212, Wake Forest University, Winston-Salem NC 27109.

All correspondence regarding changes of address, back issues, and subscriptions should be addressed to *Perspectives*, Mercer University, Macon GA 31207.

© 1984 National Association of Baptist Professors of Religion

MERCER UNIVERSITY PRESS, Macon, Georgia 31207

INDEX

ARTICLES

1974-1983

ALDWINCKLE, R. F. "Reflections on Christology," 8:2 (1981): 88-96.

ANGELL, J. William. "Neglected Wealth from the East," 3:3 (1976): 328-334.

AYERS, Robert H. "The View of Medieval Biblical Exegesis in Calvin's Institutes," 7:3 (1980): 188-193.

BAIRD, J. Arthur. "Content Analysis, Computers and the Scientific Method in Biblical Studies," 4:2 (1977): 109-36.

BARNHART, Joe E. "Reductionism and Religious Explanation," 4:3 (1977): 233-44.

BEARDSLEE, William A. "Parable Interpretation and the World Disclosed by the Parable," 3:2 (1976): 122-39.

BENKO, Stephen. "Some Thoughts on the Fourth Eclogue," 2:2 (1975): 124-44.

BERRY, Donald L. "Religion as a Point of View," 9:3 (1982): 209-27.

BINKLEY, Olin T. "The Role of John R. Mott in Christian Missions: A Review Article," 9:1 (1982): 77-89.

BLEVINS, James L. "Seventy-Two Years of the Messianic Secret," 1:2 (1974): 192-200.

BRASWELL, George W., Jr. "The Encounter of Christianity and Islam: The Missionary Theology of Kenneth Cragg," 8:2 (1981): 117-27.

_____. "The Shape of Things to Come: Societal and Psychological Dimensions of World Mission," 6:3 (1979): 208-23.

BRATCHER, Robert G. "Toward a Definition of the Authority of the Bible," 6:2 (1979): 109-20.

BRESLAUER, S. Daniel. "Scripture and Authority: Two Views of the Josianic Reformation," 10:2 (1983): 135-43.

BROWN, Raymond E. "'Who Do Men Say That I Am?' Modern Scholarship on Gospel Christology," 2:2 (1975): 106-23.

Digitized by the Internet Archive
in 2024

https://archive.org/details/perspectives-in-religious-studies_1974-1983_index

CAREY, John J. "Ideology and Theology," 2:1 (1975): 80-94.

CHANCE, J. Bradley. "Paul's Apology to the Corinthians," 9:2 (1982): 145-55.

CIHOLAS, Paul. "Knowledge and Faith: Pauline Platonisms and the Spiritualization of Reality," 3:2 (1976): 188-202.

_____. "The Socratic and Johannine ΣΗΜΕΙΟΝ as Divine Manifestation," 9:3 (1982): 251-65.

COCHRAN, Bernard. "Tax Support for Church-Related Colleges: The Implications of the Tilton Decision," 2:1 (1975): 31-39.

COLLINS, John. "Science and the Denial of the Miraculous: Another Look," 10:2 (1983): 123-33.

_____. "Some Religious Symbols in Sri Aurobindo's *Savitri*," 3:1 (1976): 49-66.

CONYERS, A. J. "Teaching the Holocaust: The Role of Theology," 8:2 (1981): 128-42.

COPELAND, E. Luther. "Can the City Be Saved? Toward a Biblical Urbanology," 4:1 (1977): 14-22.

_____. "The Ecumenical Movement: Will Southern Baptists Ever Get With It?" 2:1 (1975): 14-30.

CRAPPS, Robert W. "Religion of the Plain Folk in the Southern United States: A Teaching Design," 4:1 (1977): 38-54.

CROOK, Roger H. "Ethics and Freedom," 4:3 (1977): 261-67.

CUTSINGER, James S. "On the Meaning of 'Man' and Maybe 'Woman'," 9:3 (1982): 229-36.

DAVIS, Charles Thomas. "Alive to Death—Dead to Life: A Human Dilemma," 4:3 (1977): 245-60.

_____. "Jesus and the American Vision: Significant American Contributions in the Search to Understand Jesus," 3:3 (1976): 305-27.

DEARMAN, J. Andrew. "Hebrew Prophecy and Social Criticism: Some Observations for Perspective," 9:2 (1982):131-43.

DOWD, Sharyn. "Is Whitehead's God the 'God Who Acts'?" 9:2 (1982): 157-70.

_____. "The Theological Function of Petitionary Prayer in the Thought of Philo," 10:3 (1983): 241-54.

DUKE, David Nelson. "Schleiermacher: Theology Without a Fall," 9:1 (1982): 21-37.

EAKIN, Frank E., Jr. "The Jews in Eighteenth-Century Georgia," 10:2 (1983): 163-73.

_____. "Judaism's Christian Problems During the Colonial Period," 8:2 (1981): 97-115.

_____. "Wisdom, Creation, and Covenant," 4:3 (1977): 218-32.

EAKINS, J. Kenneth. "Biblical Archaelogy in Transition," 10:1 (1983): 33-39.

FARMER, William R. "The Post-Sectarian Character of Matthew and Its Post-War Setting in Antioch of Syria," 3:3 (1976): 236-48.

_____. "The Stoldt-Conzelmann Controversy: A Review Article," 7:2 (1980): 152-62.

FORD, S. Dennis. "Developing an Indigenous Ethic for the Middle Class," 10:2 (1983): 111-22.

FOWLER, Dean R. "Biology Texts Under Fire: A Case Study in Science and Religion," 8:3 (1981): 231-44.

FULLER, Reginald H. "The New Testament in Current Study," 1:2 (1974): 108-24.

GAUSTAD, Edwin S. "Confusing Your Enemy and Confounding Those That Persecute You," 9:2 (1982): 171-76.

GESTWICKI, Ron. "Autobiographical Journals," 3:2 (1976): 203-16.

GILKEY, Langdon B. "The Contribution of Theology to the Comprehension of History," 4:3 (1977): 192-200.

GODSEY, R. Kirby. "The Fountainhead of the Metaphysical Enterprise," 1:1 (1974): 62-68.

GRAGG, Alan. "Dale M
of Truth': A Review Ar
269-78.

GRAVES, Thomas H.
Christology of Hans K
ticle," 8:1 (1981): 55-6

GRIFFIN, George J. "Bri
ters Who Settled in A
5:3 (1978): 163-71.

HALL, Ronald L. "The
of God's Omniscienc
dom," 8:1 (1981): 25-3

_____. "Responsi
Reflections on the Pro
and Human Suffering,"

HALL, Thor. "Wittgen
Analytical Orderliness
ing and Method?" 6:1

HAMMOND, Guy B.
and a Renewed Theory
(1983): 15-32.

HARRELSON, Walter.
Testament of Joseph,"

_____. "Traditio
The Origin and Autho
tions," 6:3 (1979): 18

HARRIS, Douglas J.
4:1 (1977): 55-62.

HARTT, Julian N. "Ob
ness: A Running Con
gion," 5:2 (1978): 7

HAUSER, Alan. "Teach
The Problem of Defi
Perspective," 3:2 (19

HEARD, Gerry C. "S
cept of Religion," 7:

HEDRICK, Charles W
Geography, Time a
ture," 10:3 (1983): 2

HEWITT, T. Furman.
Intercessory Prayer
ology," 2:1 (1975): 6

HIERS, Richard H. a
NEDY. "The Bread
the Gospels and Ea
(1976): 21-48.

GRAGG, Alan. "Dale Moody's 'The Word of Truth': A Review Article," 10:3 (1983): 269-78.

GRAVES, Thomas H. "The Functional Christology of Hans Küng: A Review Article," 8:1 (1981): 55-65.

GRIFFIN, George J. "British Baptist Ministers Who Settled in America 1790-1825," 5:3 (1978): 163-71.

HALL, Ronald L. "The Ontological Context of God's Omniscience and Man's Freedom," 8:1 (1981): 25-39.

_____. "Responsibility and Intention: Reflections on the Problem of God's Will and Human Suffering," 6:2 (1979): 142-51.

HALL, Thor. "Wittgensteinian Fideism or Analytical Orderliness in Nygren's Meaning and Method?" 6:1 (1979): 66-75.

HAMMOND, Guy B. "Christopher Lasch and a Renewed Theory of the Family," 10:1 (1983): 15-32.

HARRELSON, Walter. "Patient Love in the Testament of Joseph," 4:1 (1977): 4-13.

_____. "Traditions and the Tradition: The Origin and Authority of 'Core' Traditions," 6:3 (1979): 184-89.

HARRIS, Douglas J. "ABPR: Fifty Years," 4:1 (1977): 55-62.

HARTT, Julian N. "Objectivity vs. Faithfulness: A Running Contest in Teaching Religion," 5:2 (1978): 70-78.

HAUSER, Alan. "Teaching Courses in Bible: The Problem of Defining a Methodological Perspective," 3:2 (1976): 150-69.

HEARD, Gerry C. "Schleiermacher's Concept of Religion," 7:3 (1980): 203-13.

HEDRICK, Charles W. "What is a Gospel? Geography, Time and Narrative Structure," 10:3 (1983): 255-68.

HEWITT, T. Furman. "The Redefinition of Intercessory Prayer in Contemporary Theology," 2:1 (1975): 64-79.

HIERS, Richard H. and Charles A. KENNEDY. "The Bread and Fish Eucharist in the Gospels and Early Christian Art," 3:1 (1976): 21-48.

HINSON, E. Glenn. "The Catholicizing of Contemplation: Thomas Merton's Place in the Church's Prayer Life," 1:1 (1974): 69-88.

_____. "Morton T. Kelsey: Theologian of Experience," 9:1 (1982): 5-20.

HOLLON, Ellis W., Jr. "A Future for Philosophical Theology?" 2:2 (1975): 232-37.

_____. "Pain, Suffering, and Christian Theodicy," 6:1 (1979): 24-32.

HOOD, Fred. "American National Character: Republican Government, Poverty, and the Sunday School," 6:2 (1979): 121-41.

HUMPHREYS, Fisher. "The Most Dangerous Conversation: A Review Article," 10:1 (1983): 63-73.

JAMES, Robison B. "A Tillichian Analysis of James Cone's Black Theology," 1:1 (1974): 16-30.

JOHNSON, Paul R. "Normative Views of the Humanum in a Secular Era: A Study of Religion in Social Context," 5:1 (1978): 15-23.

_____. "Society, Knowledge and Religion: The Perspective of Peter Berger," 3:3 (1976): 291-304.

JOHNSSON, William G. "The Nature of New Testament Ethics," 5:2 (1978): 116-22.

JOHNSTON, Edwin D. "Hume, Darwin, Mark, Freud, Troeltsch: Their Criticism of the Christian Faith and Some Recent Theological Responses," 2:1 (1975): 95-98.

JONES, Donald L. "Christianity and Emperor Worship from Hadrian to Constantine," 6:1 (1979): 34-44.

JONES, Peter Rhea. "The Love Command in Parable: Luke 10:25-37," 6:3 (1979): 224-42.

KAUTZ, James. "Some Questions of the Role of Archaeology and Biblical Studies," 5:3 (1978): 155-62.

KELBER, Werner H. "Redaction Criticism: On the Nature and Exposition of the Gospels," 6:1 (1979): 4-16.

KRAFT, Michael. "Nature as Art: Kant's Version of the Argument from Design," 5:2 (1978): 108-15.

_____. "Thinking Authentically: A Reply to Martin's 'Language, Theology and Subject Life'," 7:1 (1980): 50-59.

KRAYBILL, Donald B. and Dennis M. SWEETLAND. "Possessions in Luke-Acts: A Sociological Perspective," 10:3 (1983): 215-39.

LANE, William L. "Unexpected Light on Hebrews 13:1-6 from a Second Century Source," 9:3 (1982): 267-74.

LEE, Bernard, S.M. "The Sacramental Character of All Christian Experience," 4:1 (1977): 23-37.

LEININGER, C. Earl. "The Dynamics of Conversion: Toward a Working Model," 2:2 (1975): 190-201.

LESTER, Russell. "Does Qumran Cave 7 Contain New Testament Materials?" 2:2 (1975): 202-13.

LEWIS, Joe O. "Yahwistic Kerygma in the Jacob Narratives," 5:2 (1978): 94-100.

LEWIS, John M. "Christology and Pluralism," 4:1 (1977): 63-72.

LONG, Eugene Thomas. "John Macquarrie on God," 7:3 (1980): 215-26.

LUEDEMANN, Gerd. "The Hope of the Early Paul: From the Foundation-Preaching at Thessalonika to 1 Cor. 15:51-57," 7:3 (1980): 195-201.

LUKER, Maurice. "Contest with *The Castle*: A Study of Franz Kafka," 3:1 (1976): 67-82.

LUMPKIN, William L. "An Appraisal of Intent in Baptist Affirmations of Biblical Authority," 1:2 (1974): 156-69.

MARTIN, Dean M. "Language, Theology and the Subject Life," 5:3 (1978): 172-182.

MARTY, Martin E. "Ministry: Intentionality and Intervention," 1:1 (1974): 4-15.

MATTILL, A. J., Jr. "The Bible and the Battle of Faith," 5:1 (1978): 52-56.

_____. "God Incarnate: Myth or Truth? A Review Article," 7:3 (1980): 227-36.

MAULDIN, F. Louis. "Singularity and a Pattern of Sin, Punishment, and Forgiveness," 10:1 (1983): 41-50.

McALLASTER, Allan R. "A Functional Approach to the Biblical Languages," 7:2 (1980): 114-21.

McKELWAY, Alexander J. "New Perspectives on Paul Tillich," 4:2 (1977): 169-81.

McKNIGHT, Edgar V. "Structure and Meaning in Biblical Narrative," 3:1 (1976): 4-20.

McMILLAN, Richard C. "A Theological Goal for Christian Education," 5:2 (1978): 79-87.

McWILLIAMS, Warren. "Beyond 'Mere Transcendence': The Riddle of Hegel's Phenomenology," 6:1 (1979): 46-64.

_____. "The Pain of God in the Theology of Kazoh Kitamori," 8:3 (1981): 184-200.

MEEKS, Wayne A. "Imagining the Early Christians: Some Problems in an Introductory Course in the New Testament," 2:1 (1975): 4-13.

MEGIVERN, James J. "Biblical Argument in the Capital Punishment Debate," 8:2 (1981): 143-53.

MIKOLASKI, Samuel J. "Christianity as an Hermeneutic," 3:3 (1976): 273-290.

MILLER, Glenn T. "Trying the Spirits: The Heresy Trials of the Nineteenth Century as Cultural Events," 9:1 (1982): 49-63.

MILLER, J. Maxwell. "Renewed Interest in Ancient Moab," 8:3 (1981): 219-29.

MILLS, Watson E. "The NABPR Publications Program," 9:3 (1982): 275-82.

MITCHELL, Carlton T. "On Religion in American Life," 3:2 (1976): 217-21.

MOODY, Dale. "A New Chronology for the Life and Letters of Paul," 3:3 (1976): 249-72.

MOSELEY, James G. "Interrantism as Narcissism: Biblical Authority as a Cultural Problem," 10:3 (1983): 203-13.

_____. "Literature and Ethics: Some Possibilities for Religious Thought," 6:1 (1979): 17-23.

MUELLER, David L. "C
tions of 'Christian Exp
sentative Contempo
Theologians," 1:2 (1974

_____. "God as Re
Review Article," 8:2 (1

_____. "Hans Kü
8:1 (1981): 12-24.

NEUMANN, Franke J. "
The Concept of Duali
Mesoamerica," 2:2 (19

NEWMAN, Stewart A.
in the Free Church Tra
125-38.

NIELSEN, Charles M.
Dogs (Abendmahl f
(1983): 51-61.

_____. "Scriptu
Epistles," 7:1 (1980):

OLIVER, Harold H. "
teenth Century Philos
thority," 1:1 (1974): 3

OSBORN, Robert T. "
Challenge to World
emy," 6:2 (1979): 15

OTTO, F. Robert "Tr
Professor," 1:2 (1974

PANNENBERG, Wolf
ters). "Jesus' Histo
1:2 (1974): 139-47.

PARK, O'Hyun. "Chi
Religion of China,"

PARKER, Pierson. "
Second Gospel," 5:

_____. "Jesus
the Herods," 8:1 (1

PATTE, Daniel. "Str
neutics: A Review A
70.

PATTERSON, Bob E
Relevance," 5:2 (1

PERKINS, Robert L
TV," 5:2 (1978): 1

PETERS, Karl E. "
entific Theology,"

MUELLER, David L. "Changing Conceptions of 'Christian Experience' in Representative Contemporary Protestant Theologians," 1:2 (1974): 170-91.

_____. "God as Revealed Mystery: A Review Article," 8:2 (1981): 154-61.

_____. "Hans Küng—in Limbo?" 8:1 (1981): 12-24.

NEUMANN, Franke J. "Eagle and Serpent: The Concept of Duality in Pre-Hispanic Mesoamerica," 2:2 (1975): 214-31.

NEWMAN, Stewart A. "Biblical Authority in the Free Church Tradition," 1:2 (1974): 125-38.

NIELSEN, Charles M. "Communion for Dogs (Abendmahl für Hunde)," 10:1 (1983): 51-61.

_____. "Scripture in the Pastoral Epistles," 7:1 (1980): 4-23.

OLIVER, Harold H. "The Impact of Nineteenth Century Philosophy on Biblical Authority," 1:1 (1974): 31-45.

OSBORN, Robert T. "Liberation Theology: Challenge to World, Church and Academy," 6:2 (1979): 152-61.

OTTO, F. Robert. "Transcendence and Herr Professor," 1:2 (1974): 148-55.

PANNENBERG, Wolfhart (trans. by Ted Peters). "Jesus' History and Our History," 1:2 (1974): 139-47.

PARK, O'Hyun. "Chinese Religions and the Religion of China," 2:2 (1975): 159-89.

PARKER, Pierson. "The Authorship of the Second Gospel," 5:1 (1978): 4-9.

_____. "Jesus, John the Baptist, and the Herods," 8:1 (1981): 4-11.

PATTE, Daniel. "Structuralism and Hermeneutics: A Review Article," 7:1 (1980): 60-70.

PATTERSON, Bob E. "Reinhold Niebuhr's Relevance," 5:2 (1978): 88-93.

PERKINS, Robert L. "Morality, Profit and TV," 5:2 (1978): 101-107.

PETERS, Karl E. "Presuppositions of Scientific Theology," 3:2 (1976): 140-49.

PETERS, Ted. "Monotheism and Kingship in Ancient Memphis: A Study in Egyptian Mythology," 4:2 (1977): 155-68.

PLACHER, William C. "Scripture as Realistic Narrative: Some Preliminary Questions," 5:1 (1978): 30-39.

PLANK, Karl A. "Resurrection Theology: The Corinthian Controversy Reexamined," 8:1 (1981): 41-54.

POWER, William L. "Fixing Man's Beliefs About God," 2:2 (1975): 145-58.

PRICE, Theron, D. "Shared Concerns: The Search for a Usable Future," 4:3 (1977): 201-17.

PRICE, Theron D. and Ralph C. WOODS. "Marney: A Christian Pilgrim: A Review Article," 8:3 (1981): 245-58.

PRIEST, John. "Some Reflections on the Assumption of Moses," 4:2 (1977): 90-108.

REIST, John S., Jr. "What's the Use? The Interrogative Mood of Christian Liberal Arts Education," 5:1 (1978): 10-14.

RENEER, Everett V. "Some American Attitudes Toward Death," 3:1 (1976): 97-102.

ROBBINS, Vernon K. "Prefaces in Greco-Roman Biography and Luke-Acts," 6:2 (1979): 94-108.

ROWELL, Edd. "Was It So True? A Review Article" 10:2 (1983): 175-80.

RUTLEDGE, David W. "The Salvation of History: History and the End in Reinhold Niebuhr," 7:2 (1980): 122-33.

SELL, Jesse. "Johannine Traditions in Logion 61 of the Gospel of Thomas," 7:1 (1980): 24-37.

SHELLEY, John C., Jr. "Christian Realism and Liberation Theology: Confrontation and Dialogue Between Two Theological Visions," 9:2 (1982): 177-91.

SIMMONS, Paul D. "Death With Dignity: Christians Confront Euthanasia," 4:2 (1977): 137-54.

SIZEMORE, Burlan A., Jr. "Some Reflections on the Christian Encounter With Other Faiths," 3:2 (1976): 170-87.

SMITH, D. Moody. "B. W. Bacon on John and Mark," 8:3 (1981): 201-18.

SMITH, T. C. "The Canon and Authority of the Bible," 1:1 (1974): 46-54.

STAGG, Frank. "Textual Criticism for Luke-Acts," 5:3 (1978): 141-54.

ST. AMANT, Penrose. "God Gets His Man: A Study of Graham Greene," 1:1 (1974): 55-61.

STEWART, Claude Y., Jr. "Process Theology: An Alternative Model for Christian Thinking," 9:2 (1982): 113-30.

STINES, J. W. "Language Theory and Hermeneutics in the Thought of Horace Bushnell," 7:2 (1980): 134-50.

SWATOS, William H., Jr. "Liturgy and Lebensform: The Personal God as a Social Being," 7:1 (1980): 38-49.

TALBERT, Charles H. "The Birth of the Messiah," 5:3 (1978): 198-202.

———. "The Way of the Lukan Jesus: Dimensions of Lukan Spirituality," 9:3 (1982): 237-49.

TILLEY, Clyde. "If I Taught Religious Studies in a Hungry World," 10:2 (1983): 101-10.

TOUCHET, Francis H. "An Atheist Reconsiders Religion: A Review Article," 6:3 (1979): 243-53.

TRUDINGER, L. Paul. "On Getting It All Together: The Ecumenism Yet To Be," 5:1 (1978): 24-29.

TYSON, Joseph B. "Acts 6:1-7 and Dietary Regulations in Early Christianity," 10:2 (1983): 145-61.

———. "The Opposition to Jesus in the Gospel of Luke," 5:3 (1978): 134-40.

———. "Paul's Opponents at Philippi," 3:1 (1976): 83-96.

VAN SETERS, John. "Tradition and Social Change in Ancient Israel," 7:2 (1980): 96-113.

VIA, Jane. "An Interpretation of Acts 7:35-37: From the Perspective of Major Themes in Luke-Acts," 6:3 (1979): 190-207.

WAMBLE, Hugh. "Religious Liberty and Baptist Colleges," 2:1 (1975): 40-63.

WARE, James H. "Rethinking the Possibility of Biblical Theology," 10:1 (1983): 5-13.

WEIR, Jack. "Analogous Fulfillment: The Use of the Old Testament in the New Testament," 9:1 (1981): 65-76.

WENDEROTH, Christine. "Otto's View on Language: The Evidence of *Das Heilige*," 9:1 (1982): 39-48.

WILSON, G. Todd. "Conditions for Entering the Kingdom According to St. Matthew," 5:1 (1978): 40-51.

WOOD, Ralph C. "On Justifying the Church in an Anti-Institutional Culture," 1:1 (1974): 89-92.

YARBROUGH, Slayden A. "The Ecclesiastical Development in Theory and Practice of John Robinson and Henry Jacob," 5:3 (1978): 183-97.

BOOK REVIEWS

1974-1983

ADAMS, Jay E. *Pastoral Counseling*. Reviewed by George W. Bowman, III. 5:3 (1978): 206-207.

ALBANESE, Catherine L. *America: Religions and Religion*. Reviewed by Carlton T. Mitchell. 9:2 (1982): 197-98.

ALLEY, Robert S. *Television: Ethics for Hire?* Reviewed by Robert W. Crapps. 5:2 (1978): 123-24.

ANDERSON, Bernhard W. *The Living Word of the Bible*. Reviewed by Robert G. Bratcher. 7:3 (1980): 237-39.

ANDERSON, G. W. (
Interpretation: Essa
Society for Old Testa
by E. W. Hamrick. 9

ANDERSON, Robert
Disinherited: The
Pentecostalism. Re
Crapps. 7:2 (1980):

ANGELL, J. William
Meaning and Value
History of Ideas in
viewed by J. A. M
283-85.

ARMERDING, Carl
cals & Liberation.
Johnston. 6:1 (1979

ASHBY, Philip H. *Mo*
ism. Reviewed by Jo
115-17.

BAKER, John Austi
God. Reviewed by
(1977): 78-82.

BARNHART, J. E.
lenge of Philosoph
Smith. 3:3 (1976):

BARR, James. *The*
the Bible. Reviewe
10:1 (1983): 75-77.

BARRETT, C. K. *Es*
by Fred L. Horton,

———. *Essay*
David M. Scholer.

BARTH, Karl. *Justifi*
Karl Barth and a
Küng. Reviewed
(1982): 292-94.

BASKIN, Joseph R.
Christ. Reviewed
8:1 (1981): 80-82.

BEACH, Waldo and
(editors). *Christi*
W. Clyde Tilley. 1

BEEGLE, Dewey M
Yahweh. Reviewe
1:1 (1974): 103-1

BENNETT, John C.
From Theology to
by Paul D. Brewe

ANDERSON, G. W. (editor). *Tradition and Interpretation: Essays by Members of the Society for Old Testament Study*. Reviewed by E. W. Hamrick. 9:3 (1982): 299-303.

ANDERSON, Robert Mapes. *Vision of the Disinherited: The Making of American Pentecostalism*. Reviewed by Robert W. Crapps. 7:2 (1980): 173-76.

ANGELL, J. William and Robert M. HELM. *Meaning and Value in Western Thought: A History of Ideas in Western Culture*. Reviewed by J. A. Martin, Jr. 9:3 (1982): 283-85.

ARMERDING, Carl E. (editor). *Evangelicals & Liberation*. Reviewed by Edwin D. Johnston. 6:1 (1979): 81-85.

ASHBY, Philip H. *Modern Trends in Hinduism*. Reviewed by John Collins. 3:1 (1976): 115-17.

BAKER, John Austin. *The Foolishness of God*. Reviewed by Fisher Humphreys. 4:1 (1977): 78-82.

BARNHART, J. E. *Religion and the Challenge of Philosophy*. Reviewed by T. C. Smith. 3:3 (1976): 335-36.

BARR, James. *The Scope and Authority of the Bible*. Reviewed by Gary A. Phillips. 10:1 (1983): 75-77.

BARRETT, C. K. *Essays on John*. Reviewed by Fred L. Horton, Jr. 10:2 (1983): 188-89.

_____. *Essays on Paul*. Reviewed by David M. Scholer. 10:3 (1983): 282-84.

BARTH, Karl. *Justification: The Doctrine of Karl Barth and a Catholic Reflection Hans Küng*. Reviewed by Ralph Wood. 9:3 (1982): 292-94.

BASKIN, Joseph R. *Why I Believe in Jesus Christ*. Reviewed by L. Philip Dunaway. 8:1 (1981): 80-82.

BEACH, Waldo and H. Richard NIEBUHR (editors). *Christian Ethics*. Reviewed by W. Clyde Tilley. 1:2 (1974): 208-209.

BEEGLE, Dewey M. *Moses: The Servant of Yahweh*. Reviewed by Frank E. Eakin, Jr. 1:1 (1974): 103-104.

BENNETT, John C. *The Radical Imperative: From Theology to Social Ethics*. Reviewed by Paul D. Brewer. 4:1 (1977): 74-76.

BRASWELL, George W., Jr. *To Ride a Magic Carpet*. Reviewed by Bob R. Agee. 6:2 (1979): 178-80.

BRESLAUER, S. Daniel. *The Chrysalis of Religion: A Guide to the Jewishness of Buber's I and Thou*. Reviewed by Robert L. Perkins. 8:2 (1981): 179-80.

BROWN, Robert McAfee. *Making Peace in the Global Village*. Reviewed by John P. Ferré. 9:2 (1982): 193-95.

_____. *Theology in a New Key: Responding to Liberation Themes*. Reviewed by Edwin D. Johnston. 9:1 (1982): 99-103.

BRUCE, F. F. *Paul and Jesus*. Reviewed by O. LaFayette Walker. 3:2 (1976): 223-24.

BRYAN, G. McLeod, J. William ANGELL, and Carlton T. MITCHELL. *Documents Concerning Baptism and Church Membership: A Controvesy Among North Carolina Baptists*. Reviewed by T. C. Smith. 5:2 (1978): 124-25.

BUSCH, Eberhard (trans. John Bowden). *Karl Barth: His Life from Letters and Autobiographical Texts*. Reviewed by Ralph C. Wood. 7:1 (1980): 75-78.

CAIRD, G. B. *The Language and Imagery of the Bible*. Reviewed by Donald W. Musser. 9:1 (1982): 94-96.

CAMPBELL, Will D. *Brother to a Dragonfly*. Reviewed by Larry McSwain. 5:3 (1978): 203-204.

CARLIDGE, David R. and David L. DUNGAN. *Documents for the Study of the Gospels*. Reviewed by Charles H. Talbert. 7:3 (1980): 243-46.

CARLSON, E. Leslie. *Elementary Hebrew*. Reviewed by Fred L. Horton, Jr. 6:2 (1979): 177-78.

CARMODY, John. *Theology for the 1980s*. Reviewed by Donald W. Musser. 10:1 (1983): 81-82.

CATE, Robert L. *Old Testament Roots for New Testament Faith*. Reviewed by John C. H. Laughlin. 10:2 (1983): 181-82.

CHAPMAN, Colin. *Christianity on Trial*. Reviewed by Paul D. Brewer. 3:2 (1976): 226-28.

CHILDS, Brevard S. *The Book of Exodus*. Reviewed by J. Kenneth Eakins. 3:1 (1976): 111-13.

COGRINGTON, R. H. *The Melanesians: Studies in Their Anthropology and Folk-Lore*. Reviewed by T. Furman Hewitt. 2:1 (1975): 101.

CONGDON, Howard K. *The Pursuit of Death*. Reviewed by Larry G. Keeter. 5:2 (1978): 125-27.

COSTAS, Orlando E. *The Church and Its Mission: A Shattering Critique from the Third World*. Reviewed by E. Luther Copeland. 3:2 (1976): 224-25.

CRADDOCK, Fred B. *As One Without Authority*. Reviewed by R. Eugene Ownes. 7:3 (1980): 246-47.

CRENSHAW, James L. *Old Testament Wisdom: An Introduction*. Reviewed by John I Durham. 10:2 (1983): 182-85.

CRENSHAW, James L. and Samuel SANDMEL (editors). *The Divine Helmsman: Studies on God's Control of Human Events, Presented to Lou H. Silberman*. Reviewed by E. W. Hamrick. 8:3 (1981): 267-71.

CURRY, Lerond. *Protestant Catholic Relations in America: World War I—Vatican II*. Reviewed by R. Kirby Godsey. 1:2 (1974): 206-208.

DAVIS, Charles Thomas, III. *Speaking of Jesus: Toward a Theology of the Periphery*. Reviewed by W. C. Strickland. 6:1 (1979): 77-79.

DRUMWRIGHT, Huber L., Jr. *An Introduction to New Testament Greek*. Reviewed by M. Christopher White. 8:1 (1981): 66.

DUMAS, Andre (trans. by John Bowden). *Political Theology and the Life of the Church*. Reviewed by Dean M. Martin. 8:1 (1981): 73-76.

DUNN, James. *Jesus and the Spirit*. Reviewed by Dale Moody. 4:1 (1977): 82-83.

DURASOFF, Steve. *Bright Wind of the Spirit: Pentecostalism Today*. Reviewed by Watson E. Mills. 1:1 (1974): 96-98.

EAKIN, Frank E., Jr. *The Religion and Culture of Israel*. Reviewed by Edward B. St. Clair. 1:2 (1974): 203-204.

EISTER, Allan W. *Changing Perspectives in the Scientific Study of Religion*. Reviewed by John Collins. 3:1 (1976) 108-10.

ELWOOD, Douglas J. *Asian Christian Theology*. Reviewed by John Collins. 9:2 (1982): 202-204.

ELLWOOD, Robert S., Jr. *Introduction Religion: From Inside to Outside*. Reviewed by Ellis W. Hollon, Jr. 6:3 (1979): 264-67.

_____. *Mysticism and Religion*. Reviewed by E. Glenn Hinson. 8:3 (1981): 265-67.

_____. *One Way: The Jesus Movement and Its Meaning*. Reviewed by Claude L. Howe, Jr. 4:1 (1977): 84-85.

_____. *Readings on Religion From Inside and Outside*. Reviewed by Ellis W. Hollon, Jr. 6:3 (1979): 264-67.

_____. *Religious and Spiritual Groups in America*. Reviewed by T. Furman Hewitt. 2:2 (1975): 246-48.

ENGELSMAN, Joan Chamberlain. *The Feminine Dimension of the Divine*. Reviewed by John P. Ferré. 8:2 (1981): 163-64.

FALWELL, Jerry with Ed DOBSON and Ed HINDSON (editors). *The Fundamentalist Phenomenon: The Resurgence of Conservative Christianity*. Reviewed by Joe E. Barnhart. 9:3 (1982): 286-87.

FARLEY, Edward. *Ecclesial Man: A Social Phenomenology of Faith and Reality*. Reviewed by Fisher Humphreys. 7:1 (1980): 86-87.

FORELL, George W. *The Proclamation of the Gospel in a Pluralistic World*. Reviewed by Ted Peters. 2:2 (1975): 238-41.

FREI, Hans W. *The Identity of Jesus Christ*. Reviewed by Dan O. Via, Jr. 4:3 (1977): 273-75.

FROST, S. E., Jr. (editor). *The Sacred Writings of the World's Great Religions*. Reviewed by Ronald C. Crossley. 1:2 (1974): 201-202.

GADAMER, Hans-Georg (trans. by P. Christopher Smith). *Hegel's Dialectic: Five*

Hermeneutical Studi
ert L. Perkins. 7:1 (

_____(trans. a
Linge.) *Philosophic*
viewed by Robert L
72-75.

_____(trans.
Barden and John
Method. Reviewed
7:1 (1980): 72-75.

GAFFIN, Richard B
Pentecost. Reviewe
7:3 (1980): 239-40

GELWICK, Richard.
An Introduction to
Polanyi. Reviewed
6:1 (1979): 76-77.

GERSTENBERGE
SCHRAGE (trans.
fering. Reviewed b
(1981): 164-66.

GILL, Jerry H. *On K*
by David W. Rutle

GROLLENBERG,
Bowden). *Jesus*.
Dunaway. 7:1 (19

_____(trans.
Reviewed by Ja
(1980): 83-86.

HALL, Douglas Joh
ture? Reviewed b
(1981): 271-73.

HALL, Thor. *Ande*
Ted Peters. 7:3 (1

HARKNESS, Geo
Kingdom of Go
Drayer. 3:3 (197

HARVEY, A. E. *Je*
History. Reviev
dricks. 10:3 (198

HAYES, John H.
Form Criticism
Williams. 3:1 (1

HENDRY, George
viewed by John
169-71.

HENRY, Carl F

Hermeneutical Studies. Reviewed by Robert L. Perkins. 7:1 (1980): 72-75.

_____(trans. and edited by David E. Linge.) *Philosophical Hermeneutics*. Reviewed by Robert L. Perkins. 7:1 (1980): 72-75.

_____(trans. and edited by Garrett Barden and John Cumming.) *Truth and Method*. Reviewed by Robert L. Perkins. 7:1 (1980): 72-75.

GAFFIN, Richard B., Jr. *Perspectives on Pentecost*. Reviewed by Watson E. Mills. 7:3 (1980): 239-40.

GELWICK, Richard. *The Way of Discovery: An Introduction to the Thought of Michael Polanyi*. Reviewed by Donald W. Musser. 6:1 (1979): 76-77.

GERSTENBERGER, E. S. and W. SCHRAGE (trans. by John E. Steely). *Suffering*. Reviewed by E. Glenn Hinson. 8:2 (1981): 164-66.

GILL, Jerry H. *On Knowing God*. Reviewed by David W. Rutledge. 9:3 (1982): 288-90.

GROLLENBERG, Lucas (trans. by John Bowden). *Jesus*. Reviewed by James T. Dunaway. 7:1 (1980): 83-86.

_____(trans. by John Bowden.) *Paul*. Reviewed by James T. Dunaway. 7:1 (1980): 83-86.

HALL, Douglas John. *Has the Church a Future?* Reviewed by Claude U. Broach. 8:3 (1981): 271-73.

HALL, Thor. *Anders Nygren*. Reviewed by Ted Peters. 7:3 (1980): 240-42.

HARKNESS, Georgia. *Understanding the Kingdom of God*. Reviewed by John R. Drayer. 3:3 (1976): 337-38.

HARVEY, A. E. *Jesus and the Constraints of History*. Reviewed by William L. Hendricks. 10:3 (1983): 281-82.

HAYES, John H. (editor). *Old Testament Form Criticism*. Reviewed by Donald L. Williams. 3:1 (1976): 110-11.

HENDRY, George S. *Theology of Nature*. Reviewed by John S. Reist, Jr. 8:2 (1981): 169-71.

HENRY, Carl F. H. (editor). *Baker's Dictionary of Christian Ethics*. Reviewed by C. Arthur Insko. 2:1 (1975): 101-102.

HENRY, Patrick. *New Directions in New Testament Study*. Reviewed by Roger L. Omanson. 7:3 (1980): 251-54.

HICK, John (editor). *Truth and Dialogue in World Religions: Conflicting Truth-Claims*. Reviewed by W. Lawrence Highfill. 3:2 (1976): 228-30.

HINDSON, Edward (editor). *Introduction to Puritan Theology: A Reader*. Reviewed by Hugh Wamble. 4:2 (1977): 186-88.

HINSON, E. Glenn. *A Serious Call to a Contemplative Life-Style*. Reviewed by Warren Carr. 3:2 (1976): 222-23.

HOLLENWEGER, Walter J. (trans. by R. A. Wilson). *The Pentecostals: The Charismatic Movement in the Churches*. Reviewed by Watson E. Mills. 1:1 (1974): 96-98.

HOOK, Sidney. *Philosophy and Public Policy*. Reviewed by Robert M. Helm. 8:2 (1981): 175-79.

HOOVER, Arlie J. *Dear Agnos: A Defense of Christianity*. Reviewed by John C. H. Laughlin. 5:1 (1978): 58-59.

HOOYKAAS, R. *Religion and the Rise of Modern Science*. Reviewed by E. C. Rust. 3:2 (1976): 230-32.

HORNE, Chevis F. *Crisis in the Pulpit*. Reviewed by Carlton T. Mitchell. 3:3 (1976): 342-43.

HOVENKAMP, Herbert. *Science and Religion in America, 1800-1860*. Reviewed by Gerald L. Smith. 7:1 (1980): 88-92.

HUTCHESON, Richard G., Jr. *The Churches in the Chaplaincy*. Reviewed by Edwin D. Johnston. 4:3 (1977): 270-73.

HYERS, Conrad. *The Comic Vision and the Christian Faith: A Celebration of Life and Laughter*. Reviewed by Ralph C. Wood. 10:1 (1983): 84-87.

JACOBSEN, Thorkild. *The Treasures of Darkness: A History of Mesopotamian Religion*. Reviewed by Emmett W. Hamrick. 4:3 (1977): 268-70.

JANSEN, John Frederick. *The Resurrection of Jesus Christ in New Testament Theology*.

Reviewed by James T. Dunaway. 9:1 (1982): 96-99.

JERSILD, Paul. *Invitation to Faith: Christian Belief Today*. Reviewed by Donald W. Musser. 8:1 (1981): 68-70.

JEWETT, Robert. *Jesus Against the Rapture*. Reviewed by Paul L. Redditt. 8:1 (1981): 70-73.

JOHNSON, L. D. *The Morning After Death*. Reviewed by Carlyle Marney. 5:2 (1978): 128-29.

JONES, Peter Rhea. *The Teaching of the Parables*. Reviewed by John C. Shelley, Jr. 10:2 (1983): 185-88.

JUDISCH, Douglas. *An Evaluation of the Claims to the Charismatic Gifts*. Reviewed by Watson E. Mills. 7:3 (1980): 239-40.

KANE, J. Herbert. *Christian Missions in Biblical Perspective*. Reviewed by J. D. Hughey. 4:3 (1977): 279-81.

KERR, Hugh T. (John M. Mulder, editor). *Our Life in God's Light*. Reviewed by Ralph C. Wood. 7:2 (1980): 171-73.

KILDAHL, John B. *The Psychology of Speaking in Tongues*. Reviewed by Andrew D. Lester. 2:1 (1975): 99-101.

KOENIG, John. *Jews and Christians in Dialogue: New Testament Foundations*. Reviewed by Robert W. Ross. 7:3 (1980): 254-57.

KÜMMEL, W. G. (trans. by John E. Steely). *The Theology of the New Testament*. Reviewed by Lee Gallman. 3:1 (1976): 106-107.

KÜNG, Hans. (trans. by Edward Quinn). *On Being a Christian*. Reviewed by Howard V. Pendley, III. 6:2 (1979): 163-65.

LANE, William L. *The Gospel According to Mark*. Reviewed by M. Christopher White. 2:2 (1975): 250-53.

LAWLOR, John Irving. *The Nabataeans in Historical Perspective*. Reviewed by Joseph A. Calloway. 4:1 (1977): 76-77.

LEE, James Michael (editor). *The Religious Education We Need*. Reviewed by Findley B. Edge. 5:1 (1978): 59-61.

LIGHTFOOT, Neil R. *Jesus Christ Today*. Reviewed by Vernon Mallow. 5:1 (1978): 65-66.

LIVINGSTON, G. Herbert. *The Pentateuch in its Cultural Environment*. Reviewed by Max G. Rogers. 2:2 (1975): 254-55.

LOUIS, Kenneth R. R. Gros, James S. ACKERMAN, and Thayer S. WARSHAW. *Literary Interpretations of Biblical Narratives*. Reviewed by John S. Reist, Jr. 6:3 (1979): 260-64.

MACNAIR, Donald J. *The Growing Local Church*. Reviewed by Garland A. Hendricks. 4:3 (1977): 277-79.

MACQUARRIE, John. *Christian Unity and Christian Diversity*. Reviewed by Claude U. Broach. 4:1 (1977): 73-74.

MAHAN, Wayne W. *Tillich's System*. Reviewed by Guy B. Hammond. 4:2 (1977): 184-85.

MALLARD, William. *The Reflection of Theology in Literature*. Reviewed by Bernard H. Cochran. 6:1 (1979): 86-88.

MANSCHRECK, Clyde L. *A History of Christianity in the World: From Persecution to Uncertainty*. Reviewed by Hugh Wamble. 3:1 (1976): 118-19.

MANSOOR, Menahem. *Biblical Hebrew Step by Step*. Reviewed by Fred L. Horton, Jr. 6:2 (1979): 177-78.

MARQUART, Kurt E. *Anatomy of an Explosion: A Theological Analysis of the Missouri Synod Conflict*. Reviewed by Theron D. Price. 6:2 (1979): 171-75.

MARSTIN, Ronald. *Beyond Our Tribal Gods*. Reviewed by David Hein. 8:3 (1981): 264-65.

MARTIN, Ralph P. *Colossians: The Church's Lord and the Christian's Liberty: An Expository Commentary with a Present-Day Application*. Reviewed by Edmon L. Rowell, Jr. 1:1 (1974): 98-101.

MARTYN, J. Louis. *History and Theology in the Fourth Gospel*. Reviewed by W. T. Edwards. 7:2 (1980): 164-67.

MAYES, A. D. H. *Israel in the Period of the Judges*. Reviewed by Lee Gallman. 3:1 (1976): 117-18.

MAYO, S. M. *The Re*
tament for the Chr
Theology and Interp
Reviewed by E. W.
279-81.

McCALL, Emmanuel
Experience. Reviev
ham. 1:1 (1974): 93

MEEKS, Wayne A. (
St. Paul. Reviewed
1:1 (1974): 104.

MIGLIORE, Daniel
Liberation Theolo
Christian Doctrine
Shelley, Jr. 10:3 (19

MIJUSKOVIC, Ben
tionalist Argument.
D. Pritchard. 4:3 (

MILES, Margaret R
torical Foundation
Reviewed by John
194-96.

MINEAR, Paul S. *N*
tic. Reviewed by F
(1983): 190-91.

MOLTMANN, Jurge
Theodore Runyon,
Moltmann in Dialo
ology. Reviewed
(1981): 67-68.

NEILL, Stephen. *S*
Originality of Jesu
Religions. Review
(1978): 63-64.

NETHERLANDS R
The Bible Speaks
Holland. Reviewe
3:3 (1976): 339-4

NEUSNER, Jacob.
The Emergence o
viewed by James
202-203.

NEVILLE, Robert
Challenge to Pro
by Alan Gragg. 9

NICKELSBURG,
erature Between

MAYO, S. M. *The Relevance of the Old Testament for the Christian Faith: Biblical Theology and Interpretative Methodology*. Reviewed by E. W. Hamrick. 10:3 (1983): 279-81.

McCALL, Emmanuel L. *The Black Christian Experience*. Reviewed by Coleman Markham. 1:1 (1974): 93-95.

MEEKS, Wayne A. (editor). *The Writings of St. Paul*. Reviewed by W. Thomas Sawyer. 1:1 (1974): 104.

MIGLIORE, Daniel L. *Called to Freedom: Liberation Theology and the Future of Christian Doctrine*. Reviewed by John C. Shelley, Jr. 10:3 (1983): 284-86.

MIJUSKOVIC, Ben L. *The Achilles of Rationalist Arguments*. Reviewed by Gregory D. Pritchard. 4:3 (1977): 275-77.

MILES, Margaret R. *Fullness of Life: Historical Foundations For a New Asceticism*. Reviewed by John E. Steely. 10:2 (1983): 194-96.

MINEAR, Paul S. *New Testament Apocalyptic*. Reviewed by Roger L. Omanson. 10:2 (1983): 190-91.

MOLTMANN, Jurgen (trans. and edited by Theodore Runyon). *Hope For the Church: Moltmann in Dialogue With Practical Theology*. Reviewed by John R. Drayer. 8:1 (1981): 67-68.

NEILL, Stephen. *Salvation Tomorrow: The Originality of Jesus Christ and the World's Religions*. Reviewed by J. D. Hughet. 5:1 (1978): 63-64.

NETHERLANDS REFORMED CHURCH. *The Bible Speaks Again: A Guide From Holland*. Reviewed by Edwin D. Johnston. 3:3 (1976): 339-42.

NEUSNER, Jacob. *From Politics to Piety: The Emergence of Pharisaic Judaism*. Reviewed by James L. Crenshaw. 1:2 (1974): 202-203.

NEVILLE, Robert C. *Creativity and God: A Challenge to Process Theology*. Reviewed by Alan Gragg. 9:1 (1982): 91-92.

NICKELSBURG, George W. E. *Jewish Literature Between the Bible and the Mishnah. A Historical and Literary Introduction*. Reviewed by Gordon H. Matties. 10:1 (1983): 78-81.

NIGOSIAN, Solomon Alexander. *Occultism in the Old Testament*. Reviewed by Robert L. Cate. 6:2 (1979): 175-77.

O'CONNOR, Edward. *The Pentecostal Movement*. Reviewed by Watson E. Mills. 1:1 (1974): 96-98.

OGDEN, Schubert M. *Faith and Freedom: Toward A Theology of Liberation*. Reviewed by Roger Hazelton. 6:3 (1979): 259-60.

ORR, J. Edwin. *The Eager Feet*. Reviewed by Eugene N. Patterson. 3:3 (1976): 338-39.

OTT, Henrich. *God*. Reviewed by Joseph P. Hester. 3:1 (1976): 103-106.

PANNENBERG, Wolfhart (trans. by R. A. Wilson). *The Idea of God and Human Freedom*. Reviewed by J. William Angell. 2:2 (1975): 248-50.

PATTERSON, Robert E. (editor). *Science, Faith, and Revelation: An Approach to Christian Philosphy*. Reviewed by Joe E. Barnhart. 8:1 (1981): 76-79.

PFEIFFER, Charles F. *Old Testament History*. Reviewed by Roy B. Wyatt. 2:2 (1975): 244-46.

PURTILL, Richard L. *Thinking About Religion: A Philosophical Introduction to Religion*. Reviewed by Dean M. Martin. 6:2 (1979): 165-68.

RICHEY, Russell E. (editor) *Denominationalism*. Reviewed by Carlton T. Mitchell. 6:1 (1979): 85-86.

RIFKIN, Jeremy with Ted HOWARD. *The Emerging Order: God in the Age of Scarcity*. Reviewed by W. Clyde Tilley. 7:3 (1980): 247-51.

RINGGREN, Helmer. *Religions of the Ancient Near East*. Reviewed by Marc Lovelace. 2:2 (1975): 253-54.

ROBERTSON, Roland. *The Sociological Interpretation of Religion*. Reviewed by Larry Keeter. 1:1 (1974): 101-102.

ROBINSON, John A. T. *Jesus and His Coming*. Reviewed by Paul L. Redditt. 8:1 (1981): 70-73.

_____. *Truth is Two-Eyed*. Reviewed by Vernon Mallow. 8:1 (1981): 79-80.

_____. *Wrestling with Romans*. Reviewed by William G. Johnsson. 8:1 (1981): 82-84.

ROST, Leonhard (trans. by David E. Green). *Judaism Outside the Hebrew Canon: An Introduction to the Documents*. Reviewed by Fred L. Horton, Jr. 4:3 (1977): 281-84.

SANDMEL, Samuel. *Philo of Alexandria: An Introduction*. Reviewed by James L. Crenshaw. 7:1 (1980): 78-83.

SCHIAPPA, Barbara D. *Mixing: Catholic-Protestant Marriages in the 1980s. A Guide for Couples and Families*. Reviewed by Douglas J. Harris. 10:1 (1983): 90-91.

SCHILLING, Paul. *God and Human Anguish*. Reviewed by Alan Gragg. 5:2 (1978): 127-28.

SCHMID, Hans Heinrich. *Der Sogennante Jahwist*. Reviewed by Joe O. Lewis. 6:1 (1979): 79-81.

SCHOVILLE, Keith N. *Biblical Archaeology in Focus*. Reviewed by John C. H. Laughlin. 7:2 (1980): 176-78.

SEGUNDO, Juan Luis (trans. by John Drury). *Evolution and Guilt: A Theology for Artisans of a New Humanity*. Volume 5. Reviewed by John R. Drayer. 3:1 (1976): 113-15.

SHINN, Larry D. *Two Sacred Worlds: Experience and Structure in the World's Religions*. Reviewed by Leroy Seat. 5:1 (1978): 66-67.

SHIRES, Henry M. *Finding the Old Testament in the New*. Reviewed by W. T. Edwards. 4:3 (1977): 284-86.

SIGAL, Gerald. *The Jews and the Christian Missionary: A Jewish Response to Missionary Christianity*. Reviewed by Robert W. Ross. 10:3 (1983): 287-90.

SMART, James D. *The Past, Present, and Future of Biblical Theology*. Reviewed by Edwin D. Johnston. 9:3 (1982): 296-99.

SMITH, Wilfred Cantwell. *Towards a World Theology: Faith and the Comparative History of Religion*. Reviewed by W. Lawrence Highfill. 9:2 (1982): 199-202.

SOGGIN, J. Alberto (trans. by John Bowden). *Judges: A Commentary*. Reviewed by Joe O. Lewis. 9:3 (1982): 294-96.

SOUTHARD, Samuel. *Religious Inquiry: An Introduction to the Why and How*. Reviewed by Joe E. Barnhart. 5:1 (1978): 64-65.

STECK, Odil Hannes. *World and Environment*. Reviewed by James T. Dunaway. 10:1 (1983): 87-90.

STEIN, Robert H. *An Introduction to the Parables of Jesus*. Reviewed by Vernon Mallow. 10:2 (1983): 192-93.

STUART, Douglas. *Old Testament Exegesis: A Primer for Students and Pastors*. Reviewed by Duane L. Christensen. 8:3 (1981): 262-64.

SWANSON, Reuben J. *The Horizontal Line Synopsis of the Gospels*. Reviewed by James L. Blevins. 5:1 (1978): 57-58.

SWEAZEY, George E. *Preaching the Good News*. Reviewed by R. Eugene Owens. 4:2 (1977): 182-83.

SWEET, J. P. M. *Revelation*. Reviewed by William G. Johnson. 7:3 (1980): 257-61.

SYNAN, Vinson. *The Holiness-Pentecostal Movement in the United States*. Reviewed by Watson E. Mills. 1:1 (1974): 96-98.

TALBERT, Charles H. (editor). *Perspectives on Luke-Acts*. Reviewed by E. W. Hamrick. 6:3 (1979): 254-58.

TANNENBAUM, Marc H., Marvin R. WILSON, and A. James RUDIN. *Evangelicals and Jews in Conversation on Scripture, Theology, and History*. Reviewed by Claude U. Broach. 6:2 (1979): 168-71.

THOMPSON, Leonard L. *Introducing Biblical Literature: A More Fantastic Country*. Reviewed by Paul L. Redditt. 5:3 (1978): 204-206.

TOLBERT, Mary Ann. *Perspectives on the Parables: An Approach to Multiple Interpretations*. Reviewed by Edgar V. McKnight. 7:2 (1980): 168-71.

TORRANCE, T. F. *I*
Theology. Review
dricks. 10:2 (1983

TROCME, Etienne.
Gospel According
W. R. Edwards. 4:

TULLOCK, John. *T*
Reviewed by E. V
195-97.

VAN BAAREN and
itors). *Religion, C*
Papers of the Gr
for the Study of Fu
Methods of Scie
viewed by Joe E
242-44.

VON RAD, Gerha
Steely). *Biblical I*
ing. Reviewed b
(1978): 61-62.

_____(trans.
Work in Israel. F
Laughlin. 8:2 (19

WAINWRIGHT, G
Praise of God in
Life: A Systemati
John E. Steely. 8:

WALKER, William
Among the Gosp

TORRANCE, T. F. *Reality and Evangelical Theology*. Reviewed by William L. Hendricks. 10:2 (1983): 196-97.

TROCME, Etienne. *The Formation of the Gospel According to Mark*. Reviewed by W. R. Edwards. 4:3 (1977): 286-88.

TULLOCK, John. *The Old Testament Story*. Reviewed by E. W. Hamrick. 9:2 (1982): 195-97.

VAN BAAREN and H. J. W. DRIJVERS (editors). *Religion, Culture and Methodology: Papers of the Groningen Working-Group for the Study of Fundamental Problems and Methods of Science and Religion*. Reviewed by Joe E. Barnhart. 2:2 (1975): 242-44.

VON RAD, Gerhard (trans. by John E. Steely). *Biblical Interpretations in Preaching*. Reviewed by J. Carroll Trotter. 5:1 (1978): 61-62.

_____(trans. by John Marks). *God at Work in Israel*. Reviewed by John C. H. Laughlin. 8:2 (1981): 166-68.

WAINWRIGHT, Geoffrey. *Doxology: The Praise of God in Worship, Doctrine and Life: A Systematic Theology*. Reviewed by John E. Steely. 8:3 (1981): 259-62.

WALKER, William O., Jr. *The Relationships Among the Gospels: An Interdisciplinary Dialogue*. Reviewed by T. C. Smith. 8:2 (1981): 171-75.

WELCH, Claude. *Protestant Thought in the Nineteenth Century*, Volume 1. Reviewed by J. William Angell. 1:1 (1974): 95-96.

WEVERS, J. W. and D. B. REDFORD (editors). *Studies on the Ancient Palestinian World*. Reviewed by Frederick W. Bassett. 1:2 (1974): 205-206.

WHITELOCKE, Lester T. *An Analytical Concordance of the Books of the Apocrypha*. Reviewed by Emmett Willard Hamrick. 7:2 (1980): 178-80.

WILLIAMS, Peter W. *Popular Religion in America: Symbolic Change and the Modernization Process in Historical Perspective*. Reviewed by Bernard H. Cochran. 10:1 (1983): 82-84.

WILLIMON, William H. *Worship as Pastoral Care*. Reviewed by Andrew D. Lester. 9:1 (1982): 103-105.

WOOD, Charles M. *The Formation of Christian Understanding: An Essay in Theological Hermeneutics*. Reviewed by Leroy Seat. 9:3 (1982): 290-92.

YUNGBLUT, John R. *Discovering God Within*. Reviewed by Robert W. Crapps. 9:1 (1982): 92-93.